



County of San Bernardino

F A S

STANDARD CONTRACT

FIRST AMENDMENT

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		SC	Dept.	A	Contract Number <b>02-1069-A-1</b>	
County Department Department of Public Works			Dept.	Orgn.	Contractor's License No.		
County Department Contract Representative HOLLY EFFIOM			Telephone 909-387-8263		Total Contract Amount Not to exceed \$250,000		
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason: <u>BOS-APPROVED PRE-AUTHORIZED LIMIT</u>							
Commodity Code		Contract Start Date 10/01/02	Contract End Date 06/30/04		Original Amount \$250,000	Amendment Amount	
Fund SAA	Dept. TRA	Organization TRA	Appr. 200	Obj/Rev Source 2445	GRC/PROJ/JOB No.	Amount \$250,000	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name Equipment Rental			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount I/D
Contract Type 1							

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Houston & Harris PCS, Inc.

hereinafter called CONTRACTOR

Address

21831 Barton Road

Grand Terrace, California 92313

Telephone

909-422-8990

Federal ID No. or Social Security No.

46-0495452

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County and Contractor have previously entered into an Agreement, Contract No. 02-1069, wherein Contractor agreed to provide equipment rental services from October 1, 2002 to September 30, 2003 for County road maintenance; and,

WHEREAS, the County and Contractor now desire to amend the Agreement to extend the expiration date to June 30, 2004; and,

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that Contract No. 02-1069, is amended as follows:

1. EXTEND the expiration date of the contract to June 30, 2004, without changing the not to exceed contract amount of \$250,000 for equipment rental services.
2. All other provisions and terms of the Agreement, Contract No. 02-1069, shall remain the same and are hereby incorporated by reference.

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Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

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END OF FIRST AMENDMENT

COUNTY OF SAN BERNARDINO

? \_\_\_\_\_  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD  
Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Houston & Harris PCS, Inc.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ? \_\_\_\_\_  
(Authorized signature – sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated \_\_\_\_\_

Address 21831 Barton Road

Grand Terrace, California 92313

Approved as to Legal Form

► \_\_\_\_\_  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Presented to BOS for Signature

► \_\_\_\_\_  
Department Head

Date \_\_\_\_\_